***Kiwanis Key Club Scholarship***

Application is due ***April 29, 2022***

Kiwanis Club of Kelso Longview awards one $750 scholarship **to one senior at each** affiliated Kiwanis Key Club, in our jurisdiction, at the following high schools: Castle Rock, Kelso, R A Long (aka Alice B Robertson), Three Rivers Christian. Scholarships will be based on financial need and academic performance with school activities and community service considered, as well as, at least, one year of membership as a Key Club member and be on track to graduate at the end of their senior year.

This scholarship will be awarded directly to the award winner's college or school of choice, upon enrollment by the applicant. When awarded, the scholarship funds can be applied to the cost of tuition, books, class fees and/or room/board. This scholarship must be used during the first academic year following the award winner's high school graduation.

Applications will be evaluated according to the following criteria:

1. Financial need 50 points
2. Academic Progress 20 points
3. Community/Key Club service 30 points

Completed applications must be postmarked or submitted by April 29, 2022

TO: Kiwanis Club of Kelso Longview

P O Box 552

Kelso WA 98626

OR: the Applicant can choose to submit their application, in person to a member of Kiwanis or their Key Club Advisor or to a member of the Scholarship committee.

APPLICATION DETAILS

Name Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member of which high school's Key Club? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Advisor's name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If so, for how many years? From \_\_\_\_\_\_\_\_\_\_\_\_\_ To \_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Adviser Signature*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant's Financial Information**

Are you employed?\_\_\_\_\_\_\_ if so: Where?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Number of hours per week\_\_\_\_\_\_\_\_   
Hourly wage ­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_

How many people live in your household? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application Details -continued**

How many family members are currently attending a college, university, or trade school?

$ $

Your parent/guardian(s) total income is between: (check one)

\_\_\_\_\_ Under $25,000 \_\_\_\_\_ $35,000 to $49,000 \_\_\_\_\_ $75,000 to $99,000

\_\_\_\_\_ $25,000 to $34,000 \_\_\_\_\_ $50,000 to $74,000 \_\_\_\_\_ Over $100,000

**Academic Information**

SAT\_\_\_\_\_\_\_ ACT\_\_\_\_\_\_\_\_GPA Rank in Class (attach copy of HS transcript)

Indicate College Prep Courses you have taken:

**Note: Running Start students need to also attach a copy of your college transcript**

List your intended Area of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College you plan to attend:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you Applied? / / yes / / no Have you been accepted?\_\_\_\_\_\_

List projected costs below:

$ $ $ $

Annual cost of tuition Books Room and Board Miscellaneous

Please submit the following with your application:

1. A complete resume including all activities, awards, and community service/volunteer activities in which you have participated;
2. A cover letter indicating your personal goals, and, including, but not limited to, the following:

(a) Your educational goals;

(b) How you will use your education In the future

(c) Why you have chosen this particular field of study;

(d) Your leadership & community activities or volunteer work (Church, 4-H, YMCA, fundraising, etc.)

(e) Any additional information that would help us determine your financial need.

3. An official High School and/or college transcript (for Running Start credit consideration)

**DEADLINE APRIL 29, 20**22

Key Club Advisor Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_date\_\_\_\_\_\_\_\_\_\_\_\_\_